

# *Fulton County Chamber of Commerce & Tourism*

## **2022 Member Directory and Community Profile**

### **Dear Advertiser:**

Work has begun on next year's Fulton County Chamber of Commerce Member Directory & Community Profile. We produce over 3000 directories that are distributed throughout Fulton County and surrounding areas. It is also available online on the Chamber website throughout the year. The directory is a professionally done, full color book that allows your marketing dollars to be put to good use with a wide distribution and the backing of the Chamber. Our advertising rates are below. The directories will be available by late January, so your **IMMEDIATE ATTENTION** is requested. For any questions or additional information regarding the Member Directory, please contact the Chamber/Tourism Office at 717-485-4064, or email us at [director@fultoncountypa.com](mailto:director@fultoncountypa.com).

### **Advertising Rates for the Member Directory & Community Profile are:**

	<b><u>Chamber MEMBER Rates</u></b>	<b><u>NON-Member Rates</u></b>
<i>Back Cover</i>	\$ 945.00	\$1399.00
<i>Inside Back Cover</i>	\$ 745.00	\$1099.00
<i>Inside Front Cover</i>	\$ 845.00	\$1250.00
<i>Inside Front Facing Cover</i>	\$ 780.00	\$1150.00
<i>Full Page Ad</i>	\$ 675.00	\$ 999.00
<i>Half Page Ad</i>	\$ 440.00	\$ 650.00
<i>Quarter Page Ad</i>	\$ 340.00	\$ 495.00
<i>Eighth Page Ad</i>	\$ 205.00	\$ 299.00

- IMPORTANT NOTES:**
1. Ad location will be granted as requested or placed on a first-come, first-served basis.
  2. **FULL PAYMENT MUST BE RECEIVED WITH YOUR AD SUBMISSION.**

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*Business Name:* \_\_\_\_\_ *Email:* \_\_\_\_\_

*Contact Person:* \_\_\_\_\_ *Phone:* \_\_\_\_\_ *Fax:* \_\_\_\_\_

*Address:* \_\_\_\_\_

**Please reserve the following ad space for me:**  
**(NOTE: Ad placement is on a first-come basis and ALL ads must be prepaid)**

_____ <i>Back Cover</i>	_____ <i>Inside Back Cover</i>
_____ <i>Inside Front Cover</i>	_____ <i>Inside Front Facing Cover</i>
_____ <i>Full Page</i>	_____ <i>Half Page</i>
_____ <i>Quarter Page</i>	_____ <i>Eighth Page</i>

### ***Please Check:***

\_\_\_\_\_ *YES, I am a Chamber/Tourism Member*  
\_\_\_\_\_ *NO, I am not a Chamber/Tourism Member, but please send me membership information*

### ***Please Check One:***

\_\_\_\_\_ *Camera Ready Art Enclosed*                      \_\_\_\_\_ *Use Last Year's Ad*

**Please send completed form & Ad Information WITH FULL Payment by October 29, 2021 to:**

*Fulton County Chamber of Commerce & Tourism*  
*ATTN: Member Directory*  
*PO Box 141 McConnellsburg, PA 17233*

*Our email address is [director@fultoncountypa.com](mailto:director@fultoncountypa.com)*